

**To the Local Association of Exempt Firemen Affiliates with  
THE NEW JERSEY STATE EXEMPT FIREMEN'S ASSOCIATION, INC.**

**Souvenir Journal**

To Be Distributed At

**THE 137th ANNUAL CONVENTION**

Hosted by the

**PHILLIPSBURG FIRE DEPARTMENT**

&

**PHILLIPSBURG EXEMPT ASSOCIATION**

To Be Held At

**PHILLIPSBURG MIDDLE SCHOOL**

200 Hillcrest Boulevard, Phillipsburg, NJ 08865

**Saturday Morning, June 7, 2025 – 9:00 A.M.**

Please send Ad Copy and Check Payable to:

**NJ STATE EXEMPT FIREMEN'S ASSOCIATION, INC.**

MAIL TO: **Ad Book Committee, 333 Cedar Street, South Amboy, NJ 08879**

**Please complete the following:**

Town: \_\_\_\_\_ County: \_\_\_\_\_

Name of person to contact about ad: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_  
Street & Number, City, State & Zip Code

Association or Fire Department submitting ad: \_\_\_\_\_

Treasurer's Address & Telephone #: \_\_\_\_\_ County: \_\_\_\_\_

**Ad Size & Pricing:**

Full Page - \$100.00

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**NOTE: ADS CLOSE May 1st, 2025**

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